

BHARATIYA VIDYA BHAVAN VIDYASHRAM, PRATAP NAGAR, JAIPUR



SECTOR 26 OPP. DWARIKAPURI, NEAR NRI CIRCLE

PRATAP NAGAR, JAIPUR -302033

Phone: 2796206,2796210

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CBSE Affiliation NO. :-1730534

School Code.:- 10880

TRANSFER CERTIFICATE / SCHOOL LEAVING CERTIFICATE

TC. No. : 1103

PEN. No. : 20115646030

Admission No. : 1392

01. Name of Pupil: KASHISH CHAHAR

02. Mother's Name: SONU CHAHAR

03. Father's / Guardian Name: BABU LAL CHAHAR

04. Nationality: Indian

05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: OBC

06. Date of first admission in the School with class: 24-02-2012 in Class I

07. Date of birth (in Christian Era) according to Admission register (in figures): 25-02-2007

(in words): Twenty Fifth February Two Thousand Seven

08. Class in which the pupil last studied (in figures): XII-B

(in words): TWELVETH

09. School/ Board Annual examination last taken with result: QUALIFIED CLASS XII (2024-25)

10. Registration No. (For Classes IX to XII): A/2/25/10880/0053

11. Whether failed, if so, once / twice in the same class: NA

12. Subject Studied: ENGLISH, PHYSICS, CHEMISTRY, BIOLOGY, PSYCHOLOGY, YOGA

13. Whether qualified for promotion to the higher class: YES

14. Month up to which the (pupil has paid) school dues/paid: 31 MARCH 2025

15. Any fee concession availed of; If so, the nature of such concession: No

16. Total No. of working days: 189

17. Total No. of working days present: 154

18. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given): NA

19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein):

PARTICIPATED IN CO-CURRICULAR ACTIVITIES

20. General conduct: GOOD

21. Date of application for certificate: 20-05-2025

22. Date of Issue of certificate: 20-05-2025

23. Reason for leaving the school: GRADUATED FROM SCHOOL

24. Any other remarks: APAAR Id: 990557898468

Prepared By

Checked by

Ajayashree
21/05/2025
Principal
(Signature & seal)

PRINCIPAL
BHARTIYA VIDYA BHAVAN
VIDYASHRAM
PRATAP NAGAR, JAIPUR